

**BROTHER BOLE'S GOOD LETTER.**

PITTSBURG, PA., Mar. 30, 1894.

DEAR EVANGELIST:—On last evening the Brethren of the Pittsburg church came together and celebrated their love feast. It was well attended by the members, and quite a good turnout of others who hold their membership in Pedo Baptist churches, who never saw the ordinances of Christ practiced as they were last evening. Good order and earnest attention prevailed through all the services.

This was my first love feast to officiate at, but I had the assistance of Elder J. W. Smouse and my two deacons, Brothers Wilcox and Tarnier. The work of the evening will be long remembered. Brother Chas. Crofford of Johnstown, responded to our invitation, and for the first time met our brethren and sisters. Charles came again, and all others who find it convenient to be present with us on every last Thursday of March, June, September and December.

I was somewhat surprised when I came home the other evening from work, to find Brother Wise from Parkesburg, W. Va., comfortably seated and rocking the baby, while Mrs. B. was making something ready for supper. After which we entered at once into conversation on the doctrines and ordinances of the Bible, and kept it up till late in the night. There are some things to be learned from the old war horses of the church. Should it be "only for an evening," come again Brother Henry. I value your experience and teaching far more than bread and board.

Brother Wampler and I have spent many an evening in searching and studying the Gospel. Brother Wampler has given me much instruction, and think he should make his appearance in the near future.

I would like to spend just one week with Brother McFaden, and review old times—our first work in the Smoky City. Yes, Brother Mack, there would be some things amusing, while there would be some very sad. Hope we may meet again.

I would have liked to go up to Connemaugh, Pa. to say good bye to Brother and Sister Mackey before they left the grand old Keystone state for Maryland. May the good Lord bless Brother Mackey in his new field of labor. Elder McFaden, Elder Gouchour and myself, ordained Brother Mackey in the Connemaugh church when he was called there as pastor. The church has prospered and built up, and may it continue to go forward under the labors of Brother Koontz. Brother Spanogle will take up a good work in Altoona, and if ever there is a brother I would like to see prosper in church work, it is Brother Will. While here, we were like father and son, and spent many happy hours together in the work there, and when he said "brethren farewell," none felt the burden more than I. The church called me to fill his unexpired term of six months which closed with our love feast last evening. Though it was

nothing compared to the able manner in which Brother Spanogle served our people here, we did what we could, and prayed the Lord to take it and bless it and help us in our future work.

The church here is having some sore afflictions. Many of our people are sick and some who will, I fear, have to say, "farewell." We feel sad this evening to think of losing them, but the good Lord always knows best, and in His loving care we commit them. Brother J. S. Larely has been appointed by the church to collect our share of Missionary money and forward it to Treasurer of Mission board. He will be able to send in one half about April 10th. Many of our young people are still out of employment, and those who are working don't have to give like when times were good and work plenty. Financially the church has fallen back some but it has increased numerically and spiritually. The young people are doing a grand work. Sunday school forces us to put ten feet to our building and it will be too small in the near future, should the school keep on increasing like it has the last few weeks.

May the Lord bless all His people in His work.

Yours Fraternally,

D. J. BOLE.

**A YEAR IN BRO. HETRIC'S CHURCH.**

OAKLAND, PA., Mar. 29, '94.

DEAR EVANGELIST.—We are still alive to the work of the Master. Three were baptized in this congregation in 1894. We have had affliction among us. Also we have been called twice to anoint with oil and hold private communion with afflicted sisters, but we thank God for the prospects of recovery. I ask an interest in the progress of the church in their behalf. We are having cottage prayer and social meetings twice a week, but not much preaching. As I have not been able to preach most of the winter. But our members seem to want to move the work. Those whom the Lord has added seem to be of the working class. God bless them. We have strong opposition in this congregation. Bro. Wampler came among us some time ago, and preached three telling sermons, and did us good service from several considerations. May the Lord abundantly reward him for his labor. I hope for a grand success at the Ashland meeting.

Fraternally,

D. J. HETRIC.

**SUPPLEMENTAL.**

I received into the Sabetha church a brother, the head of a family, and also organized a Sister's Society for Christian Endeavor. In my last I neglected to mention that I lectured for the C. E. at Pony Creek. Bro. Lewis Bowman president. The young people here are doing a good work. Brother Lewis also preached at Sabetha on Sunday morning for the little church. Since my last we have received a young man into the

church, a school teacher near town; This makes seven school teachers we have in the Carleton church. The King's Children at Bethany elected officers recently and renew their work.

JOHN DUKE Mc FADEN.

**GLORIOUS MEETING.**

819 WEST CUMBERLAND ST., PHIL., PA., April 2nd, 1894.

We are having glorious meetings Largest crowds that have ever been in our church. Many were turned away Sunday night. Bro. Bashor is preaching powerful Gospel sermons. Much good seed is being sowed, souls are being saved. Work here is peculiar. During protracted meetings we arouse a revival spirit that often continues for months after the special services close. The hard strokes for sinners can only be made on Sunday nights, as a rule. Bro. Bashor so far has been able to get more out through the week than has ever been done here before. We are rejoicing. May God's blessing continue to flow upon the Brethren church here. Services will continue all this week and until the middle of next.

ISAAC D. BOWMAN.

**TO ALTOONA AND RETURN.**

BLANCO, PA.

Left my home March 10th, and returned April 5th. I assisted our dear Bro. Elder W. L. Spanogle, (pastor of the Brethren church in the city of Altoona,) in holding a series of meetings. We had a very pleasant time. I pray that "God" may abundantly bless his cause in Altoona, pastor and people, and may he reward all for their kindness, and hospitality shown toward the writer while among them. Elder Spanogle will write a full report of the meetings. With best wishes for the cause of Christ everywhere, and the salvation of the world.

J. B. WAMPLER.

**LOUISVILLE AND MIDDLE BRANCH OHIO.**

We have not reported, from this place, for some time, although we have, been busy working for the Master. One more has made the good confession, at Louisville, since our protracted meeting closed, and was baptised. Three were added to the church, at Middle Branch, since our revival closed at that place. Two by baptism and one by relation.

On Sunday April 1st, we entered upon, our work, for the second year. One year's work has closed and gone upon record in the Archives of heaven. And it affords me much pleasure to say, at the end of the year, that the relations existing between pastor and people have been of the most pleasant nature.

I am under many obligations, to these people, for their kindness to me and family, during the past year, and I pray God that He may richly bless them, for their deeds of love.

I received into the church, during the year, twenty-seven members and although the report, perhaps, does not compare with that of the other; yet when we remember how thoroughly this field had been worked, for the last few years, I feel that God has been very good to us.

One remarkable feature in my work has been that not one member of the church has died, during the past year God has certainly been good.

Our young people had a social, at the home of Brother Jonas and Sister Katie Kein, on Friday evening March 30th, resulting in, \$7.30.

The King's Children are making progress in their work, and the churches, are in peace and union, and we believe that if we put our faith in God and do our duty God will continue to bless us the coming year as he has in the past.

J. L. KIMMEL.

**A GOOD REVIVAL.—A NEW PASTOR**

ROSSVILLE, IND., April 4, 1894.

EDITOR EVANGELIST.—Bro. Shively began preaching at Mt Pleasant the 20 of Feb., continued until 17th of March. Six were added to the church. Four by baptism and two by relation from the G. B. Brother Shively did a good work. The church was almost dead, but is again working. Although the number added is not large, we remember God does not look on numbers but the good done.

The 16th of March was our communion. A large number communed and some who had not communed for a long time were again in their places which showed we surely had a revival. Bro. R. R. Teeter has been employed at this place for one year, beginning April 1st. Brother Teeter preached his first sermon to almost a house full of attentive people. Organized Sunday school with good attendance.

SARAH MILLER.

ROSENA, CAL., March 15, 1894.

DEAR EVANGELIST:—I have been requested by Bro. Stephen Mc Clain to write something about Rosena, Cal. We arrived at Rosena, Oct. 3d A. D. 1893, in good health. Rosena is eight miles west of San Bernardino this town is said to have a population of ten thousand. It is fifty miles east of Los Angeles, a city of about seventy thousand. Rosena is located on the Santa Fe Ry. It has been only one year since the first house was built. The village is small yet, but if Cleveland would have went fishing before being elected to the presidency and never returned and Harrison would have been kept in power it would have been larger.

Rosena is located in the great San Bernardino Valley, surrounded by twenty-nine thousand acres of land once owned by the Semi Tropic Land and Water Co. This Valley is about fourteen miles wide. I do not know the length of it. Every acre of this land can be irrigated.

Water for irrigating comes from the North Mountain. It is conveyed in ditches and pipes from a place of six or seven miles north of Rosena. We have plenty of water brought to our doors in pipes. Soft water not tinged with Alkali. The water is very pure and healthful. Every afternoon we get the sea breeze. This keeps the air cool and healthful to the lungs.

JOHN NICHOLSON.